Otherwising:

The Distributed Dramaturgies of Volumetric Capture

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The term 'material thinking' describes a kind of procedural consciousness, a way of knowing in which thinking and making are inseparable. To think through materials, then, means to devise a method that thinks with them, a method that taps into their potential to become something they have not been before (Carter, 2004:)

distributed in a broad plurality of senses: among participants, across individual and shared dramaturgical practices, and across different spaces and times (Vass-Rhee, 2015: 89).

Black Sky Thinking is reaching beyond current frameworks and predetermined projections, into the terrain of the unknown. But more than this, bring this unknown into the present in a way that has immediate effects and engages others, always cognisant that the 'Future Is Messy', not linear and deterministic (Armstrong, 2017: n.p.).

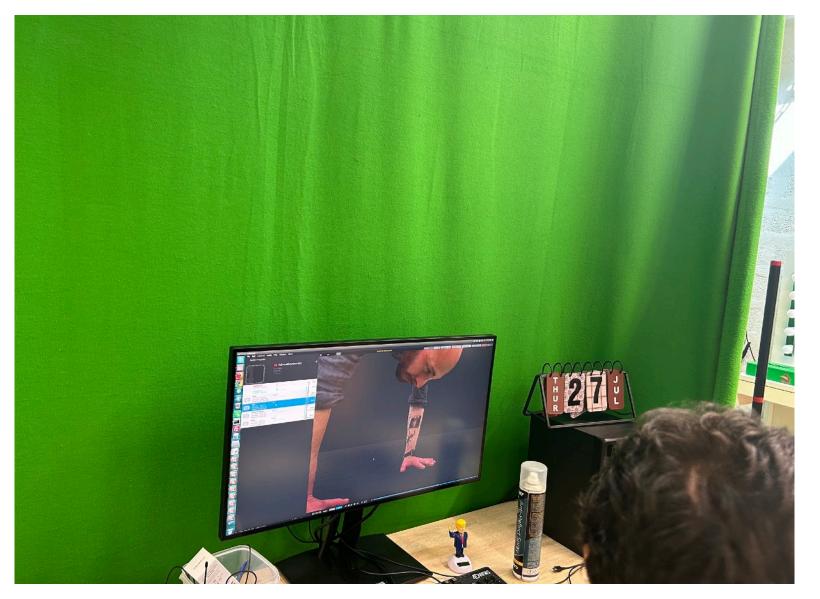
a note on language - If I ask you to connect point A to point B and you inevitably draw a straight line, what do you think you think of history? If you draw a circle, do you think of history as living commotion, a sprawling mess of the not-quitesaid, or did-it-actually-happen, or what-year-wasthe-massacre, or what-ushered-in-the-epoch? I want you to remember that most things are an invention. I am not the first person to invoke the otherwise, and I won't be the last. Most concepts with potential start to droop from overuse.

I might present it to you limp. Indulge me! I write to say, I do not wish to box you into the otherwise. We are not trying to put a finger on it; I bet you have heard that before. Here, the otherwise is a linguistic stand-in for a stance against; it is a posture, the layered echoes of a gesture. I promise you that no approximations will be made. Only pleas, wishes, frantic screams, notes on strategy, contributions in different registers. Substitute the otherwise for that thing that keeps you alive, or the ferocity with which you detest this world (Olufemi, 2021: 3).

in the sense that they are calling out to the multiple voices, temporalities and parameters that exist as co-equal, mutually independent and fully collaborative partners inside the processes. Rather than merging tracelessly into the service of a representative terminus, these partners 'remain themselves inside'. Particular and transforming, each partnership is an encounter, an intersection, a portal, a source of energy and a point of departure (Walkey, 2021:







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